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## **Buddhist Logic (Volume I) Stcherbatsky**

Nirvāṇa is the realization of this one reality underlying an unreal plurality. Stcherbatsky's main work on M ā dhyamika, The Conception of Buddhist Nirvāṇa (1927), was a rejoinder to Nirvāṇa (1925) by Louis de La Vall é e Poussin (see Guy R. Welbon's The Buddhist Nirvāṇa and Its Western Interpreters, 1968).

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## **The Central Conception of Buddhism**

page 449 note 1 E.g., Stcherbatsky (Buddhist Logic, p. 133), '...the Buddhists were always obliged to defend themselves against the stricture that there is in their outlook no place [sic] neither for Bondage [sic] nor for Deliverance, since the Ego, the Agent who could be bound up and then delivered does not exist at all'; cf. Wayman ('Buddhist Dependent Origination', p. 198), 'If the dharmas are



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